1	Appendix B.5
2	Supporting Data for Fish Resources
3	Part 1: Maps of Stream Crossings
4	by Hydrologic Unit and Subwatershed

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This appendix could not be made fully Section 508 compliant. For help with any of its content, please contact the Bureau of Land

Management, Vale District Office, at 541-473-3144. Please reference Appendix B.5 (Part 1) of the December 2014 Draft Environmental

Impact Statement and Land Use Plan Amendments for the Boardman to Hemingway Transmission Line Project.

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